

# The Scottish Alternative

*a message to Humanity pertaining to our transition from one Age to another*

**The colour of the cover is turquoise blue**

## Ibis

### John Houston

*the Scots philosopher and mystic*

Foreword

A combination of the irresponsibility of bankers and the corruption of politicians is now making life intolerable for people.

We need to introduce a system which recognises the need for work-sharing. Those who participate in the upkeep of the community should receive in return the provision of their basic needs.

In the UK, there is a population in excess of 65 million. *The Optimum Population Trust* has already told us that we cannot presently feed that amount – thus our reliance on food importation. This problem has to be tackled with a sense of urgency.

As a global phenomenon, the Scots will provide the spark for a radical union of the English-speaking nations, with others, for the sake of the appearance of a new world order.

This radical union of the English-speaking nations will constitute the *resurrection* of the British empire.

## Three Basic Points

The political principle with which I identify is this : the Human Race must now enter the *rational stage* of its evolution.

The global situation with which we are having to presently contend is not something which the Human Race has aimed for or agreed upon, being the unfortunate outcome of having undergone the *irrational stage* of our evolution.

Our future must be carefully planned by those with expertise.

Moreover, in anticipation of entering the next or rational stage of our evolution the Human Race must now *know* itself on a level above the need for self-preservation in the world.

We must now break free of the market system presently in operation which exists, *not* to satisfy the material requirements of the Human Race but primarily for the sake of economic control.

Monetary economics should be the servant not the master.

The Human Race must now rise *above* the market place and begin to operate within the framework of unprecedented global co-operation.

Governments as we have known them as well as bankers, who seek to control us economically and who enslave us in wage labour will be replaced by a new ruling class, with the expertise required to create a new world.

We need to create the framework for our further evolution ; for this to happen all that is required is to operate in accordance with the dictates of our predisposition.

*Ii*

Quotation

I think that I am the only or *almost* the only Athenian living who practises the true art of politics ; I am the only politician of my time. Now, seeing that when I speak, my words are not uttered with any view of gaining favour, and I look to what is best and *not* to what is most pleasant, having no mind to use those arts and graces which you recommend..

Socrates as recorded in Plato's *Gorgias*.

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Realising the need for an Alternative

Worldwide, there is considerable concern among us in connection with the dreadful lack of vision and leadership from our political representatives.

This disappointment is indeed global in extent ; it stems from the realisation that the major characteristic of modern political debate is such that original thought is conspicuous by its absense.

For me, the real tragedy is that no one seems to realise that there isn't going to be a recovery because the system presently in use is collapsing.

*It has now ran its course and needs to be replaced before it destroys everything.*

If debate on the sort of future which is possible for the Human Race is to continue, then we need to concentrate all our energies in coming up with what is more urgently required than anything else ; we need to *replace* the system presently in operation with something better.

This will demand a completely different style of government from those to which we have become accustomed. Politics has to be replaced by those with expertise, since politics causes more problems than it solves.

Politics, which masquerades as the so-called democratic process, has failed us.

To guide us through these dark and uncertain days and on into a new age, our greatest need will be expertise with wise council prevailing

The western philosophical tradition proclaims the indispensability of a ruling class, with the same notion applying to the sacred literature from India.

In Mother India, it was for the Brahmins to rule, and *only* them ; indeed there is a warning that, if lower caste men or women are able to occupy the seat of an administration by means of popular votes, these people will only *gratify themselves* at the expense of the welfare of others.

Being concerned primarily with their own naked self-interest, whilst being oblivious to the need to protect others from suffering, life steadily becomes more intolerable. Then our Mother Earth cries out because of the pitiable condition of her children, the Humans, the forests and the animals.

The considerable problems with which we must now contend are the direct result of politics and governments as we have known them, people who are fundamentally irresponsible and who only *pretend* to knowledge.

They operate *not* in accordance with what is desirable to meet Human requirements but in accordance with a secret or hidden agenda, where decisions are made in hazy atmospheres characterised by bribery, corruption and blackmail.

A new world order must arise. Although it will not be able to operate without the consent of the people, it will not be strictly democratic in the manner in which the word is used in common parlance.

This new world order will establish the kingdom of God on Earth ; the kingdom will operate as a benign dictatorship. Its task will be to defend the destiny of the Human Race.

Work will have to be shared out and there would need to be labour-intensive initiatives to provide employment for the unskilled, for those with learning difficulties and for the work-shy who will need to learn that ' nothing is for nothing ' and that, if someone calls upon the community to meet their needs they, in turn, have a moral responsibility to make a contribution towards the upkeep of the community.

It is best if people do something to play their part ; they will be out and about, meeting people, and discovering things about other people and also about themselves.

Such labour-intensive initiatives could be for the purpose of recycling waste, or just collecting waste, establishing community farms and gardens as well as community forests.

The long-term unemployed, the unskilled and those with learning difficulties could find employment in such facilities ; they would have to be adequately supervised.

Those who work to support the community will be entitled to a dwelling-place which is suitably furnished, with heating, lighting and so on.

They would have access to the media, to nutritious food, suitable attire as well as their recreational and sexual needs being taken into consideration.

What we are presently undergoing is no mere recession ; it is the end of an age.

Once a person, indeed the Human Race, has been freed from the struggle for survival, then new horizons will begin to present themselves.

Once the Commonwealth is global in extent, the door to the attainment of Human destiny will have been unlocked.

Only then will the Human Race know itself on a level above the need for self-preservation in the world.

The kingdom of God, which has been foretold by all of those whom we recognise as prophets, is concerned with much more than freeing the Human Race from struggle for survival.

Its real concern is with that which is now at the Human stage of its evolution, evolving further and going *beyond* this present Human stage of our evolution.

At this time the Human Race is locked into a political and economic system whose purpose is *economic control* ; this has to be replaced by a system which seeks to satisfy the material needs of the Human Race, thereby freeing the Human Race from the struggle for survival.

The political principle with which we should identify is this ; the Human Race must now enter the *rational stage* of its evolution.

The situation with which the Human Race has to contend at this time is a situation which we have not aimed for or agreed upon ; obviously this is a situation which will have to change.

We need to see the inauguration of a process of global co-operation on an unprecedented scale.

## A Manifesto Develops

The Scots are now a global phenomenon ; as the guiding principle of



the Human Race it is for the Scots, as a nation, to provide leadership for Humanity.

The only way to deal with unemployment is to introduce a system which recognises the need for job-sharing, wherever necessary.

Those who work for the upkeep of the community should receive, in return, the satisfaction of their every-day needs, somewhat along more egalitarian principles than has been the case heretofore.

Labour-intensive initiatives must exist to provide productive work for people.

In the decades ahead, our greatest threat may well be food-shortage. As things stand, the UK cannot feed its population, being wholly reliant upon food importation.

Since the demand for food will probably increase by fifty percent over the next twenty years, job-creation schemes should be organised to produce more nutritious food for ourselves.

We need to begin a process of down-sizing. The planet needs to be able to replenish itself ; thus the need to bring an end to unnecessary economic growth as this will lead to further depletion of land and forest with inevitable species loss.

Politicians are reluctant to admit that we need to down-size ; admitting that is a mere step away from recognising that our greatest problem is that there are too many people.

Tackling this demands another style of government ; benign dictatorship is required.

It is only as a *united* Humanity, that we will be able to make plans for the sort of future we would envisage for the realisation of our destiny.

For the Human Race this would be the dawning of the rational stage of our evolution ; this is the political principle with which we should identify. By the same token this would also be the *forsaking* of the *irrational stage* of our evolution.

In the future we would have to ensure that the decision making process was restricted to input only by those people have actual expertise. As Plato pointed out, ' good decisions are not based on numbers but on expertise '.

*The Optimum Population Trust* has already warned us that the fantasy that it can be ' business as usual ' on the growth front, without boiling the planet, is the most dangerous of all.

In many ways politics is the problem. The blatant corruption of political elites has brought us to a ' mass extinction event ' with the destiny of the Human Race hanging in the balance.

We are faced with growing desertification, seas already over-fished, an ozone layer which needs careful handling and a Human population too large to sustain.

James Lovelock, the founder of the GAIA Hypothesis, which recognises the Earth as a SuperOrganism which has been evolving for 4.7 billion years, has warned us that ' less than one billion will survive the coming decades '.

This is less than 14 – 15% of the present Human population.

So how do we reduce the Human population to create a sustainable system ? The answer to this question is the key to the survival of the Human Race.

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### A Generation Like No Other

Those of us alive at this time are like no other prior generation in the entire

evolution of the Human Race. We stand at a crossroads.

If the Human Race is to enjoy further progress then certain measures must be implemented and these, specifically, in relation to the manner in which the Human Race organises itself governmentally.

The reason why this present generation is unlike any previous generation, and the reason why it *cannot be compared* to any other, is that all previous generations were involved primarily in a struggle for survival with numerous obstacles on the pathway to progress.

These were adverse climatic conditions with drought and famine, with pestilence, ignorance and superstition, warlike neighbours and so on.

Sometimes the ruling elites were unscrupulous, sometimes they were petty-minded and this often led to unnecessary wars with the Human Race divided against itself.

Until this time, the prospect of a global Human civilisation where poverty, ignorance and warfare were eradicated completely seemed to be so distant and out of reach ; but this is now no longer the case.

In the centuries prior to us, power was taken by force by those who had the means to do so. The means employed was violence or violence backed by arms ; because of this, the elite belonged to a warrior class or caste.

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As we progress further what we shall be witnessing will be our race moving into the *rational* stage of our evolution, meaning that we may now witness our race forsaking of the *irrational* stage of our evolution.

That evolutionary process which has led to the creation of the Human Race for its own purposes will *guide* the Human Race onto the next stage of our evolution.

The process of our evolution hasn't been something that we chose or even understood but it has been compulsory.

The process of our evolution has taken place because it is the will of God that it should take place. The will of God cannot be thwarted. Everything that happens does so within a quite specific context.

We are the descendents of a Person who, being *predisposed* to exist will exist, therefore, *no matter what*.

Because our ultimate ancestor is predisposed to exist so are we since we are the self-expression of God.

Not even an omnipotent divinity can come into existence fully developed ; It must evolve.

Our major religions inform us that the destiny of the Human Race has been safeguarded by others.

Guidance is there for us should we require it ; whilst at Sunday school the message given to us was there will be a ' pillar of cloud by day and a pillar of fire by night to guide us to where we should be. This is the work of God.

According to the *Greater Mysteries of Egypt*, the penultimate stage in the evolution of the deification of our ultimate ancestor, is the stage when our ultimate ancestor undergoes the Human experience.

## A Time of Unprecedented Transition

It is within the context of unprecedented transition that great innovation has

become necessary. There is now the urgent requirement that decisions be taken from a global perspective, for our problems are global in extent and they can only be dealt with effectively by being tackled on a global basis.

For the Human Race to be able to deal with the mounting problems facing us we must unite. What we have to discover is how to become more organised on a global basis so that we can inaugurate an era of global co-operation on an unprecedented scale.

Could it be that leadership or guidance into the new age, which also has to do with entering the next stage of our evolution, will come from the Scots ? Could it be that we are about to witness the further unfolding of an ancient saga, whose previous chapter began four centuries ago ?

On the fifth of March 1603 James VI, King of Scots and the son of Mary, Queen of Scots, left Edinburgh for London where he became James I, King of Great Britain and Ireland. Only then did the British empire begin.

The history of the Scottish nation bids us to both recognise and revere those bonds which link the British Isles with Canada, the United States of America, South Africa, Australia and New Zealand, among others.

Should there be a rebirth or an awakening of British culture, then it will not be restricted to the British Isles as was almost the case in 1603. It will be felt by that great British diaspora throughout the planet.

In exactly the same way as the United States of America was the natural successor to the British empire, now the natural successor to the United States of America, will be a radical union of the English-speaking nations, with others.

This radical union of the English-speaking nations, with others, will constitute the *resurrection* of the British empire

There will have to be the resurrection of the British empire, only this time as the Commonwealth, to which the United States of America will be restored.

Therein, the United States of America, with the other English-speaking nations could provide leadership for the other nations of the Earth as we journey towards the establishment of a global Commonwealth *family* of nations based on the understanding that the Human Race, indeed all life, is one.

Some nations will affiliate themselves sooner than others but, eventually, all the nations of the Earth will attach themselves to the Commonwealth within which the nations of the Earth will be autonomous, or self-governing.

It should be our purpose, therefore, to bring to the attention of the Scots, and others, that the way forward for the Human Race is the resurrection of the British empire, as the Commonwealth, to unite the world.

Just as the Scots contributed ' a strain of incomparable value ' to the British empire, so the Scots must give all to the Commonwealth and to the union of the Human Race.

Acting as one, the English-speaking nations must now create a new world order founded upon the English language and upon constitutional monarchy, to establish the Kingdom of God on Earth, a state of affairs which has been foretold by all those whom we recognise as prophets.

Being the royal nation, within the predestined kingdom of God, it will be for the Scots to rule the Earth

We must support the continuance of constitutional monarchy.

The relevance of monarchy is that it is above politics and, in theory at least, best able to keep politics in its place ; in many instances politics has caused more problems than it has solved, with many in politics entertaining beliefs which are unsound.

My opinion is quite straightforward ; *politics is the problem*. Politics has failed us because it is incapable of ensuring that the seats of administrations are occupied by people with the expertise required. By means of politics people with no expertise can occupy the seat of an administration and go on to wreak havoc since expertise is lacking.

Politics is a jungle. The majority of people in politics believe solely in being elected. This goes a long way to explain how governments have caused so many problems for so many people.

In the United Kingdom, politics is openly corrupt with the British House of Commons operating in accordance with a secret agenda ; this secret agenda is followed by an inner sanctum of the class of professional politicians.

While professional politicians worked for the appearance of a European Superstate, whose intention would be to undermine the supremacy of the USA, they have overlooked or simply forgotten completely that they are there to represent their constituents. They have been elected to operate as servants, not masters.

It was organised corruption within the political class that kept the United Kingdom in the European Union for so long, in spite of the fact that membership of the European Union enjoyed only minority support

Monarchy is disliked by many in politics because it places restrictions on the self-interested ambitions of professional politicians

With the continuance of monarchy we will have a very real stabilising force which should be cherished. Its strength is that it need never be undermined by the quagmire known to us as politics.

It has to be admitted that not only does monarchy fall far short of the so-called democratic ideals, it does so abysmally ; but there are values which, although not in the least bit democratic in any classical sense, nonetheless, still enjoy the *consent* of the people in general.

Politics and the so-called democratic process are fatally flawed ; indeed this democratic process, leaving aside momentarily those arguments about whether it actually exists or not, is actually undesirable because it makes the mistake of treating people as though they were equal.

The western philosophical tradition proclaims the indispensibility of a ruling class or caste and such is also the case with the sacred literature from India.

In India, it was for the Brahmins to rule, and only them ; indeed, there is the warning that if lower-caste men or women are permitted to occupy the seat of an administration by means of popular votes, these people will only gratify themselves at the expense of the common good.

Politicians gratifying themselves is hardly a secret indeed this is one of the major reasons why people are disillusioned with politics.

Lacking the ambition to protect others from suffering, it is inevitable that our chaste Mother Earth will cry out because of the pitiable condition of her children, these being the Humans, the animals, the forests and the seas



The environmental problems with which we must contend are the direct result of politics and governments as we have known them ; they are incapable of governing wisely because they are fundamentally irresponsible, indeed they only *pretend* to knowledge, while operating in accordance with a secret agenda.

In this day and age it would be impossible for anyone to rule in the English-speaking world, whether as a monarch or, indeed, for someone seeking to form a government as part of the political process, without consent.

It is *consent* which makes political or regal activity legitimate and, therefore, possible.

It is true that, as things stand, British monarchs do not have to be elected.

It is also true that there will have been no competition involved in the attainment of the position.

Everyone knows this and it is not only tolerated but supported by the people in general and, accordingly, people *consent* to it.

The monarch, once enthroned, does not have to curry favour with certain sections of the community to secure votes.

The monarch does not have to bribe people for the sake of gain, or become engaged in intrigue to defend his position.

Historically, it was discovered that this was the best way of going about things ; in effect, competition for power within the nation was *deliberately removed* for the sake of making pre-eminent the continuance of order.

In these days there are those who believe that there is no greater task than ensuring that people are guaranteed what they consider to be their rights.

In the evolution of civilisation on Earth some form of monarchy was the system used to maintain the well-being of the nation to ensure that the problems were solved including defending the nation against warlike enemies.

Monarchy lasted as long as it did because it worked ; even today in more democratic times many nations have settled with constitutional monarchy. By this means the nation secures order as well as having politics as it was considered correct that the population should be allowed to participate in the running of the state.

In the western world the role of government was not seen as being primarily for the sake of guaranteeing to people what they considered to be their rights but, rather, to do their best to ensure that people are able to occupy the place within the community for which they are most suited.

In the UK, from time to time a young self-styled pseudo-socialist firebrand appears and gains notoriety by proclaiming that only through the establishment of a Socialist republic can there be any real justice within our communities.

Others entirely disagree with this, saying that rights must play a secondary role to the maintenance of order because, without order there are no rights, only nation against nation, tribe against tribe.

The strength of monarchy, was that in not having to defend his or her position, the monarch was best able to act honourably in deciding what was good for all concerned, having nothing more to defend than his or her good name

It is the rights of the law-abiding which need to be protected

The crime which is inflicted upon the law-abiding and for which, invariably, the law-abiding end up paying, is caused by a relatively small amount of people.

How to deal with that minority of people is very important as they are responsible for preventing others from living a life free from fear and intimidation.

As things stand politicians, in general, are unwilling to be seen as vindictive and, as such, they choose to take the easier option and, accordingly, they are as lenient to the criminal sub-culture as possible.

Alternatively, those who are law-abiding, being a softer touch, are penalised inasmuch as it is they who are expected to keep paying out for those with criminal tendencies. There is thus no real incentive for the criminally-minded to attempt to reform.

In the future, people who commit crimes will have to pay for the entire cost of their crimes, their trials as well as compensation for their victims being taken into consideration.

Those who are indisciplined will have to be disciplined ; this is where a spell in the army, or life within a regime which is characterised by military-style discipline, could prove to be advantageous in the longer-term for a certain type of person.

Whilst in the army, or something similar, such people would have to learn that ' nothing is for nothing ' and that, for a community to

function efficiently and effectively, people are required to live in a civilised manner

Living in a civilised manner means one thing and *only* one thing ; each one of us has to accept responsibility for our actions.

Those who are civilised know that it is for them to make good any damage they have caused, even if this happens accidentally.

Once such people have learned the necessity of living a productive, rather than a destructive life, they may be able to take their place in more main-stream society, but not until then.

Thereafter, they would need to secure the permission of the inhabitants of a community where they had hoped to settle.

In recent times concern has been raised as to the suitability of the ' man in the street ', so-called, to participate in the jury process. The problem is believed to have its source in a lack of expertise.

Many people participating in jury-duty have expressed difficulty in understanding certain points of law.

In the future it will be for law students, operating in accordance with their instructors, to decide the outcome of a trial.

This is the only way for expertise to be applied to such decision-making. They alone can make a decision which is not an emotional response.

Rights are for the law-abiding ; criminals have forfeited those rights.

Parents need to realise that they are responsible for their children. Where there is juvenile delinquency and so on it will be for the parents to make good any damage done.

An offender who has been placed in the army, or in a community which has military-style discipline as the norm, will stay there until such time as the debt is cleared.

Such people would not be able to live where they choose to live ; indeed, until the cost of the damage has been covered, such people have no such rights.

Rights are for the law-abiding ; a criminal, someone who has broken the law, in so doing has *forfeited* his or her rights.

In the case of those who are criminally insane, or people who have proved to be a danger to the community, and a danger especially to women and children, should have their lives *terminated*.

Accordingly, murderers, serial rapists, all paedophiles and those who deal in gratuitous violence will have their lives ended ; *wherever possible, their organs should be made available for transplant*

The elimination of those who are truly uncivilised, with their organs rendered available to other civilised people who have need of them,

is the only way in which something positive can come from the unfortunate lives of such people.

This would be doubly beneficial ; by this means not only will our streets be safer but law-abiding people in ill-health would be empowered to live more creative lives.

Whilst everything should be done to assist a child to grow and develop in the best community available, at all times we should remember that *only so much* can be done for a person, indeed any person.

We all want to see people living successful lives, but a successful life is dependent upon the use of initiative, self-motivation and self-discipline in the pursuit of the realisation of an ambition.

Then there is the most difficult pill of all to swallow ; there are people who cannot be helped.

Those of low intelligence should be sterilised as a matter of course ; this is a decision making process which should be controlled by members of the medical profession as well as psychologists etc.

Consider the case of ' Baby P ' who was tortured to death by his low-intelligence mother and her drug-addicted boyfriend.

' Baby P ' suffered and died because his mother hadn't been sterilised.

Whether we like it or not we have to accept that drugs are here to stay.

To date, the main argument for the continued prohibition of drugs has been that the legalisation of or the decriminalisation of drugs, or some drugs, would render them *readily available* within our communities.

However, when we look at our communities we see that drugs are *already* readily available in spite of what the authorities either say or do.

They do say that forbidden fruit is by far the most alluring.

As far as life on the streets is concerned, people are unconcerned with what the authorities or the politicians have to say on this matter ; indeed, as far as life on the streets is concerned what politicians have to say about drug culture is an irrelevance.

The truth is that people are quite determined to participate in drug use and they know how to acquire them ; there is within our communities a whole network of people involved in the distribution of drugs.

Those who are involved in so-called drug culture do not see themselves as doing anything wrong ; furthermore, they do not consider it to be the business of another person to tell them what they can or cannot take into their bodies

All we can realistically do is to educate people about the dangers of

## drug abuse

Drug use is a very real problem but as is the situation with alcohol not all drug users are abusers.

There are quite literally millions of people who use cannabis resin for rest and relaxation and they are not harming themselves or anyone else for that matter.

All sorts of people can benefit from the recreational use of alcohol as well as the recreational use of marijuana and cannabis resin.

Cannabis resin should be on sale to the public on an equal footing to tobacco and alcohol.

Other drugs, such as cocaine or heroin could be available at specialist outlets, such as a chemist, perhaps.

Drugs should be sold as near as possible to cost price ; this would deter criminal elements from trading in them and from doctoring them to secure increased profitability.

The sale of drugs should be licenced and under the supervision of the Crown and, as far as possible, proceeds from the sale of drugs should be channelled towards the cost of initiatives to do with rehabilitation from drug abuse.

Those involved in employment such as transport or aviation, for example, would have to accept that, although drug-taking would not be a criminal act, *per se*, they may still have to be subjected to regular checks as to their mental alertness as they may, through intoxication, put the lives of others at risk or in danger.



## The Sex Industry, also known as Prostitution

As far as we are aware, prostitution has existed from the earliest of times. It is a part of life, indeed part of the normal functioning of any community, and should be recognised as such.

This service, as is the case with drugs, should be taken from the backstreets as it were, and from manipulation by criminal elements.

What has been said about it in former times ? In the Medieval period, Thomas Aquinas, a prominent Churchman, said that,

Prostitution is the sewage system within the palace.....

Remove the sewage system and the palace becomes filled with pollution.

Then Thomas Aquinas continues,

Ban prostitutes from the city and there will be outbreaks of buggery and rape.

The sacred literature from India records how Lord Krishna gladly received the adoration of sex workers, stating that,

Unfortunately, in life not everyone has the opportunity of playing a respectable role.

Discretion in these matters is absolutely necessary

Brothels, saunas, massage parlours and so on should be permitted. They should be available to law-abiding men and women whether heterosexual, homosexual or bisexual.

Those who work for the upkeep of the community would be entitled, should they desire it, to a number of visits *per annum*.

Sex and sexuality are fundamental to our nature ; for me sex is a necessity.

Sexuality should not be seen as something shameful or sinful but as something which is purely natural and healthy.

In dealing with such matters we need to recognise that we are dealing with basic Human need.

Before visiting a prostitute ( or a sex worker ) a client would be entitled to all relative or pertinent information to clarify matters.

Perhaps a client wants to know about the sex worker's appearance, the service provided in some detail, and so on.

For some prostitution, or the sex industry, may be the only way someone has to express their sexuality. It would be cruel to deprive them of this service. It would provide people with the possibility of the excitement that only sexuality can provide.

## Education to be life-long

We live at a time of great transition and, as such, we have to come to terms with the fact that the industrial age is now over ; in accordance with this, in the future, life will be lived within the context of life-long education.

Work will still have to be done, of course, for we will always have to pay our blood tax to nature for survival.

The only way to tackle the scourge of unemployment would be to introduce a system which recognises the need for job-sharing ; a shorter working week could be introduced.

Those who work for the upkeep of the community should receive in return the provision of those basic essentials which make civilised living possible.

Employment would therefore be vocational. We would still require public transport, food would have to be prepared, houses would have to be built or repaired and health care would need to be provided.

Moreover, the western philosophical tradition informs us that people come into the world *already equipped* to do something with excellence.

It is for the sake of bringing to fruition such innate ability that true education has as its purpose.

Thus we see the true purpose of education, which is preparation for service to the community, city or nation.

Those Greek philosophers who laid the foundation of western thought, considered *defective education* to be the greatest scourge to afflict us. The remedy for defective education is education which is *not* defective.

Education truly equips someone for a meaningful life by recognising that people exist to perform a special function within the community.

People should only go into employment which will utilise such innate ability, with such ability exercised *in service* to others.

This will equip everyone to both represent and constitute the community as an organic whole. In it the individual will be the individual.

This bids us return to the notion that it is not the function of government to guarantee to people what they consider to be their rights. The purpose of government is to assist people to occupy the position within the community for which they are most suited.

This is also the means whereby they will be able to utilise their innate gifts and, in so doing, live according to their nature ; this ensures that their time, energy and ability do not go to waste.

It should be at the discretion of the parents as to when their children start formal education.

## Emphasising the right to choose

The sensitive issue of euthanasia is best brought out into the open.

The right to take an exit from life should be upheld ; it must be a person's *inalienable* choice.

People usually want to live for as long as they are able and this is purely natural ; however, once some people reach a certain stage and they feel that the quality of their life is beginning to deteriorate, such people believe that they should be permitted to die with dignity by taking a *voluntary exit* from life.

They often see this as the means of avoiding unnecessary suffering for themselves and the inevitable emotional distress for family and friends.

Accordingly, it is advisable that people prepare clear instructions, thereby removing any ambiguity, as to the steps to be taken in the event of someone being rendered incapable of living as they would wish.

Safeguards would have to exist to ensure that, as far as possible, that there is no opportunity for the possibility of advantage being taken by means of an unlawful act.

The ideal community is where people have the right to choose how to live their lives

All my life I have believed that people be permitted to decide how they comport themselves to others ; when at leisure a person should dress as they see fit.

In addition to this, it seems to me to be common fairness that a person has an inalienable right to live their lives as they see fit, in a manner that befits them, as long as they do not impinge upon the rights of others.

A person has every right to live their life with the partner of their choice.

Here we are reminded that it was the tradition in India, as we see from the Mahabharat, that a woman must be able to choose her husband.

The same thing applies to abortion ; in the final analysis no one has the right to tell a woman that she must bear a child if she is unwilling to do so.

This bids us recognise that specialist communities should be able to operate freely ; this could be for members of a religious organisation, those who are seeking to preserve a language, or those with such as facial disfigurements, for whom life outside this community had proved to be too traumatic.

Many people take decades to fully appreciate the process of their own self-development.

## The Middle East and Beyond

The best hope for the Palestinians is the continued existence of Israel ; for Iraq, Syria and Afghanistan, indeed so much of the Islamic world, the best hope for people is increased western influence leading to western-style freedoms with education for all.

It is our duty to defend Israel because, without Israel, the whole region would be in a state of chaos. There will be no easy solution to the on-going problems of the Middle East.

The majority of Israelis and the majority of Palestinians recognize the need for a peaceful settlement to the current unfortunate situation. This is the only way for people to create a reasonable life for themselves and for the rearing of their children.

The worst thing of all that could possibly happen in the Middle East would be the destruction of Israel because, at the very least, there is nothing in place with which to replace Israel ; thankfully such a scenario appears unlikely.

Those Palestinians intent upon the destruction of Israel are misguided. In reality they are doing future generations of Palestinians a great disservice.

It is in the long-term interests of the Palestinians to see the appearance of a Palestinian state existing alongside Israel. This state would be welcomed by many in Israel as well as and the broader international community.

If there is to be an improvement in the Middle East situation then it can only be brought about by lasting peace and the consent of the majority of the population influencing the political process more than has been possible so far

More mainstream people need to become involved in more broad-based democratic movements in Palestine and elsewhere in the region

The situation in the Middle East will improve ; it will take decades but a process is in place which will see the nations of the Islamic world freed from misgovernment by fanatics.

Afghanistan certainly falls into this category ; Afghanistan's future will be as part of a global Commonwealth family of nations, with this union built upon the foundation of the union of the English-speaking nations, with others.

Then there is the problem about how to help black Africa. It is patently obvious that, at present, black Africa is virtually incapable of self-government in a way acceptable to the western world.

Neo-colonialism is required. It would be beneficial if populations from China, Japan and the Indian sub-continent, and elsewhere, were to settle in black Africa.

Black Africa must broaden its horizons. Neo-colonialism would assist black Africa to overcome the power of superstition, tribalism and predatory elites who prevent progress.

As experience has shown us, the influence of the English-speaking nations upon the rest of Humanity has been beneficial and, all over the planet, people *realise* this.

On the planet there are none more just, more liberal, more principled or more honourable than the English-speaking nations ; were they to open their borders to people from all over the planet, then people would flock in great numbers to live in an English-speaking nation



## Unity ; our Greatest Need

All our problems are rooted in the unnecessary division of the Human Race ; by the same token these problems can only be rectified by the union of the Human Race.

Such a union demands a most thorough unity of purpose for the Human Race ; this unity of purpose must embrace politics, monetary economics and religion.

The system presently in operation would destroy everything if it were permitted to continue ; but, thankfully, the system in use is in a state of terminal decline.

Professional politicians can and will say what they like but the system presently in use will collapse.

But how, realistically, can this necessary union of the Human Race be brought about at this time ?

A radical approach to the British Union could see the English-speaking nations coming together for the sake of a common purpose.

In this, it would be the task of the United States of America, the world's last super power, to lead the way ; the origins of the USA are to be found in the British empire.

Ultimately, what is required is a social order, eventually on a global scale, where Mother Earth is revered and our children are educated to understand that, in the final analysis, our habitat is everything to us.

The foundations of such a social order would have to be laid by the English-speaking nations, with others.

The union of the Human Race will be founded on the English language and it will go *beyond Protestantism*, to the establishment of the true religion for the Human Race ; thus Ion, the Son of Apollo will be recognised as the Son of God.

This will be the inauguration of and the subsequent sustaining of the Kingdom of God on Earth

## In Defence of the Environment

The environment can only truly be protected when we actually unite for the sake of defending the environment.

The greatest task of all is the union of the Human Race ; because we are not united we compete so often unnecessarily with each other. This brings untold suffering for the forests, the animals and ourselves.

If we were united then the situation would be different. Unity would be the result of a voluntary movement for co-operation between the nations of the Earth.

Only then, would we be in a position to create communities and nations which can live in harmony within the environment, rather than ending up having to abuse the environment for short-term gain and an advantage over others in a highly competitive world.

Our problems are global in extent ; for these problems to be dealt with effectively then global co-operation is absolutely necessary.

Yet this can only truly begin when it has finally been decided *who rules* on a global basis.

What is the solution to the problem ? Knowledge will dawn and a vision for the Human Race to pursue will reveal itself to Humanity.

The solution can only be found in the Human Race *knowing* itself on a level *above* the need for self-preservation in the world.

The establishment of a new world order will be indispensable

We have stated that the great task for the Human Race is unity, with this unity brought about by and expressed through the establishment of a common purpose. But how will this be brought about ?

The next great step towards the establishment of a unified global civilisation for Humanity, will be the restoration of the United States of America to a radical union of the English-speaking nations. This will amount to the further evolution of the Commonwealth which, eventually, will be global in extent.

In exactly the same way as the United States of America was the natural successor to the British empire, the natural successor to the United States of America as we know it now, which is as the last great Superpower, will be what amounts to the *resurrection* of the British empire.

In returning to a radical union of the English-speaking nations, by taking its place within the Commonwealth of nations, the United States of America will enter the next stage of its political and cultural development.

This will be a landmark in the evolution of Human culture ; indeed it will a landmark in the evolution of the Human Race.

The deeper significance of all of this is that the predisposed life-force which has evolved as fundamental to the evolution of the Earth, will now move *beyond* the Human stage of its evolution. It will do so as the further evolution of the planet Earth, a Superorganism which has been evolving for 4.7 billion years.

The USA will forsake its republican stage and be restored to belief in the supremacy of the Scottish and British Crown as the most potent symbol for the civilising of and the predestined deification of the Human Race

## Race Relations. We require a Unity which recognises Diversity as purely natural

All of those whom we recognise as prophets have proclaimed the lofty truth that the Human Race, indeed *all* life, is one ; the best way for the nations of the Earth to live is as a *Commonwealth*, living as a *family* of nations with a unity built upon diversity.

The fact that the Human Race is One is in no way undermined by the fact that God wants the English-speaking nations to establish the kingdom of God on Earth.

This kingdom will be built upon the English language and, in relating to terms pertaining to the philosophy of religion, it will go *beyond Protestantism*.

Within this Kingdom, the Scots will be the Royal Nation, ruling on Earth by the grace of God.

Those who have settled in the United Kingdom from elsewhere on the planet should be treated with respect. On the whole there is goodwill between the various communities resident within the United Kingdom.

As we adhere to the principle of 'unity based upon diversity', we should expect to see the development of different kinds of community.

Some groups of people would want to live in an exclusive style of community ; these could be religious people, or people with a shared outlook or goal, such as the preservation of a common language.

There are people who do not want to live among others whom they consider to be too different from themselves and they, too, have the right to be represented, if they are law-abiding.

Only so many non-Scots could be permitted to settle in Scotland ; for Scotland to remain as Scotland it has to be recognisable as the ancestral homeland of the Scots

